***YORKSHIRE BRASS BAND CHAMPIONSHIPS - 2025***

***KIRKLEES FIRE REGULATIONS - PERSONNEL REGISTER***

NAME OF BAND\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME & ADDRESS OF SECRETARY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| THESE COLUMNS MUST BE COMPLETED IN BLOCK CAPITALS**ALL BAND MEMBERS AGED 16 YEARS AND UNDER MUST BE IDENTIFIED WITH A ‘X’** |
|  | **Members****16 years****& under****Mark ‘X’** | **NAME OF PERSONNEL****Surname & Initials Only** | **ADDRESS OF PERSONNEL****The complete Postal Address of each person must be inserted.** |
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I, the undersigned, declare that the above particulars are true to the best of my knowledge and belief

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Secretary. Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***THIS FORM IS A MANDATORY REQUIREMENT***

***AND MUST BE HANDED IN AT THE DRAW FOR YOUR SECTION.***